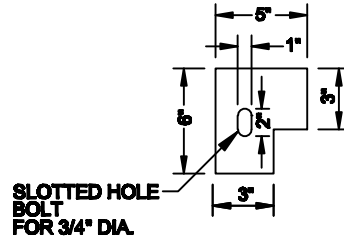
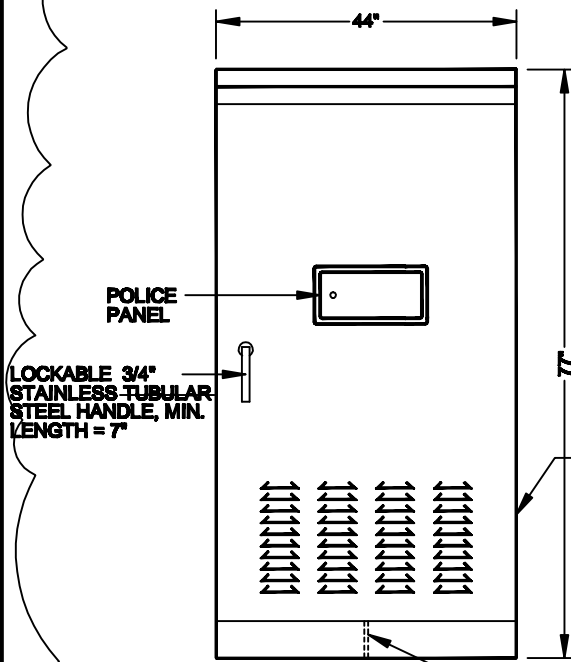


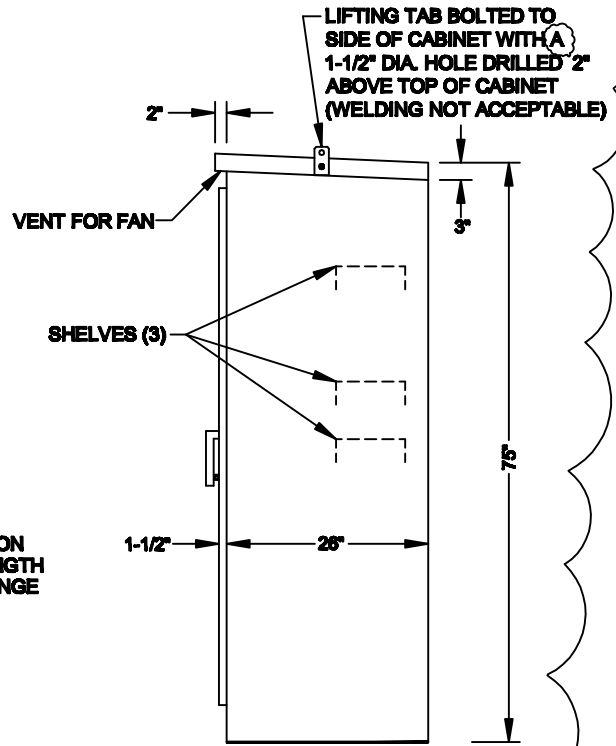
**INSIDE BOLT PATTERN DETAIL**



**REINFORCING PLATE DETAIL**



**FRONT VIEW**



**SIDE VIEW**

**SIZE "R" CABINET**

**NOTES:**

1. MATERIAL = 0.125" ALUMINUM
2. PAINT OUTSIDE TWO COATS AND INSIDE TWO COATS WHITE ENAMEL OR AS APPROPRIATE APPROVED INTERIOR AND EXTERIOR COATING TO BE DETERMINED BY THE AGENCY.
3. SHELVES SHALL BE REMOVABLE AND ADJUSTABLE FOR VERTICAL SPACING.
4. DOOR SHALL LOCK AT THREE POINTS.
5. FOR FOUNDATION DETAILS AND ANCHOR BOLT LOCATIONS, SEE DRAWING No. 404.213.
6. INCLUDE 3/4" x 18" x 3" HOT-DIP GALVANIZED ANCHOR BOLTS WITH EACH CABINET.

SPECIFICATION REFERENCE		CLARK COUNTY, NEVADA	
		<div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> <b>SIZE "R" TYPE VIII CABINET</b> </div>	
		DATE 05/20/10	DWG. NO. 404.307