



600 S. Grand Central Parkway, Suite 350 • Las Vegas, Nevada 89106-4512 • 702-676-1500 • Fax: 702-676-1518

Jacob L. Snow,  
General Manager

## **ADDENDUM NO. 5**

### **Bid NO. 10-056**

### **GENERAL MARKET BUS SHELTERS**

**October 29, 2009**

The Regional Transportation Commission of Southern Nevada (RTC) herewith issues this addendum to the above-referenced project. Except as modified herein, all other terms and conditions shall remain in effect.

#### **INVITATION TO BID**

1. The solicitation due (opening) date remains **11/04/09, at 3:00 p.m.** (per Addendum No. 4.) A public bid opening will be held in **Room 296**.
2. **General Market Bus Shelters Project Description:**  
Delete paragraph 4 of the General Market Bus Shelters Project Description (issued with Addendum No. 4) and replace in its entirety with the following language:

The shelters and furnishings will be delivered to the RTC either fully assembled or unassembled with no more than five subcomponents for on-site assembly by RTC personnel and/or its vendor(s). Batteries may be shipped in separate containers. The successful bidder shall also be responsible for providing detailed product assembly and installation instructions, including typical job site safety recommendations for use by the RTC's personnel and vendor(s) that are installing the shelters.

The shelter shall be fully assembled in a warehouse (ad box and supporting legs to be attached to the roof) and loaded onto a truck for delivery to the installation sites. The complete triangular ad box unit including the back screen will be welded together with hinged doors attached. Advertisement light fixtures may be shipped loose to the RTC and be in such a state for attachment to the shelter prior to loading and delivery to the bus stop.

Refer to the revised drawings A6 and A7 issued with this addendum herein."

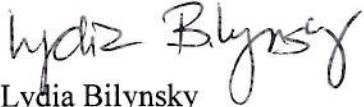
**ATTACHMENTS:**

Attachment 1- Questions and Answers

Attachment 2- Revised Exhibit B- General Market Bus Shelters: Specifications/Design  
Drawings A-3, ALT A-3, A-6, and A-7.

Should you have any questions please e-mail me at [bilynskyl@rtcsonv.com](mailto:bilynskyl@rtcsonv.com).

Issued by:



Lydia Bilynsky

Sr. Purchasing & Contracts Analyst

cc: Carl Scarbrough, Transit Advertising Manager  
David Swallow, Director of Engineering Services