



1. APPROVAL OF MINUTES: Meeting of October 21, 2009
2. RECEIVE AN UPDATED LISTING OF ENTITY AND UTILITY COMPANY CONTACT PERSONS
3. RECEIVE A PRESENTATION FROM THE SOUTHWEST GAS COMPANY ON TRANSMISSION INTEGRITY MANAGEMENT PROGRAM
4. RECEIVE A PRESENTATION FROM THE SOUTHERN NEVADA WATER AUTHORITY ON THE LAS VEGAS VALLEY WATER DISTRICT / SOUTHERN NEVADA WATER AUTHORITY CONSOLIDATED PERMITTING AND RIGHT-OF-WAY TEAMS
5. RECEIVE A PROJECT HOT LIST REPORT FROM EACH AGENCY
6. UPDATE THE SCHEDULE OF PRESENTATIONS TO BE GIVEN BY MEMBER AGENCIES
7. DISCUSS OTHER UTILITY COORDINATION RELATED BUSINESS
8. CITIZENS PARTICIPATION: No action can be taken on any matter discussed under this item, although the Committee can direct that it be placed on a future agenda.

At this time any citizen in the audience may address the Committee on any matter. No vote can be taken on a matter not listed on the posted agenda; however, the Committee can request that the matter be placed on a future agenda.

Each citizen must be recognized by the Chairman. The citizen is then asked to approach the microphone at the podium, to state his or her name, and to spell the last name for the record. The Chairman may limit remarks to three minutes' duration, if such remarks are disruptive to the meeting or not within the Commission's jurisdiction.

The Regional Transportation Commission keeps the official record of all proceedings of the meeting. In order to maintain a complete and accurate record, copies of documents used during presentations should be submitted to the Recording Secretary.

The Regional Transportation Commission appreciates the time citizens devote to be involved in this important process.

**The Regional Transportation Commission Meeting Room and Conference Room are accessible to the disabled. Assistive listening devices are available for the hearing impaired. A sign language interpreter for the deaf will be made available with a forty-eight hour advance request to the Regional Transportation Commission offices. Phone: 676-1500 TDD: 676-1834**

*Agenda Items may be taken out of the order presented at the discretion of the chairperson.*